



## Summer 2010 Internship Application

### Requirements

All internship applicants must be enrolled in undergraduate or graduate school, or recent graduates from those institutions. Please keep in mind that our internships are unpaid.

### Deadlines

Applications, as well as required documents, are due by Friday, April 23, 2010. All documents should be faxed, or emailed to Los Angeles office (contact information is available below). Summer internships will last from June to August, and will be flexible depending on school schedules. If you are a student, we will work with your school so you can receive academic credit or work study pay, but you are responsible for all paper works.

### Required Documents (to accompany application form)

- Cover letter describing your interests, skills, and expectations of your MPAC internship
- Resume
- Letters of Recommendation (2)
- Writing Sample (1.5 - 2 pages)

### Which MPAC office are you interested in working for?

Washington, DC

Los Angeles, CA

### Internship Type (Rank in order of preference, 1=highest, 10=lowest)

\_\_\_ Media Affairs

\_\_\_ Administrative

\_\_\_ Governmental Affairs

\_\_\_ Website/Blog

\_\_\_ Community Affairs

\_\_\_ Video Production

\_\_\_ Research/Publications

\_\_\_ Graphic Design

\_\_\_ Hollywood Bureau

\_\_\_ Other, please specify:  
\_\_\_\_\_

### Personal Information

Name: \_\_\_\_\_ Gender: M / F

Social Security #: \_\_\_\_\_ Birth date: \_\_\_\_\_

Current Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

\_\_\_\_\_

Email Address: \_\_\_\_\_

\_\_\_\_\_

### Emergency Contact Information

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

### Employment

Most Recent Employer: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_

Supervisor: \_\_\_\_\_

\_\_\_\_\_

### Education

Undergraduate College/University: \_\_\_\_\_

Academic Level: 1 2 3 4 G Graduation Date: \_\_\_\_\_

\_\_\_\_\_

Major/Minor: \_\_\_\_\_

**Transportation** (Note: L.A. & DC offices are both Metro accessible)

Do you have access to consistent transportation? Y / N

If not, what are your plans? \_\_\_\_\_

**Availability**

- Full-time
- Part-time (please specify: \_\_\_\_\_ )

**How did you find out about this internship?**

- MPAC Website/Email
- MPAC Staff
- Facebook/Twitter
- Other (please specify: \_\_\_\_\_ )

**Internship Agreement**

I hereby state that the above information is accurate and that, in the event that I am selected for the position of Intern, I will perform the duties thereof to the best of my abilities.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Submitting Your Application**

**Please mail, fax or email completed materials by April 23, 2010 to our Los Angeles office to be considered for internship program.**

**Muslim Public Affairs Council**

Attn: Zabie Mansoor  
3010 Wilshire Blvd., Suite 217  
Los Angeles, CA 90010

Tel (213) 383-3443 / Fax (213) 383-9674

*If you have any questions, contact Young Leaders Program Coordinator,  
Zabie Mansoor [zabie@mpa.org](mailto:zabie@mpa.org) or 213-383-3443.*